



4-H GRAM

November, 2009

Humboldt County 4-H Newsletter

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

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4-H is a **community** of **young people**
across America who are learning
leadership, citizenship and **life skills.**

HELP YOURSELVES TO SUCCESS!!!

By Sandy Sathrum

The new 4-H year is under way and we are excited to hear that our clubs are busy with projects, community service and events. We WELCOME back those who have been a part of 4-H in the past and we WELCOME those who are brand new to 4-H.

*4-H is an outstanding youth development program
and the success you have in 4-H depends on ... YOU!*

For returning members and families...

Welcome back! You have had some great experiences with 4-H and yet there are many new horizons to explore. Look for opportunities to build on the past and make additions. Look around at the new members and families joining your club and remember how you felt when you first joined. In what ways can you help them to feel welcome and have a successful 4-H experience?

Think about using nametags, doing icebreaker games, and having a club host to make introductions. Make sure EVERY member signs up and gets involved! Would it be helpful to have a buddy system, pairing up an established member with a new member? Could you interview some of your new members at each meeting to find areas of common interest? Would a telephone tree or club newsletter help keep everyone informed? 4-H is a welcoming place! Thank you for extending a welcome to all newcomers!

For new members and families...

Welcome to 4-H! You have just opened a door to a room filled with great opportunities. Sometimes it can seem overwhelming. There is a lot to learn. Attend meetings with your child to be informed. Take the time to ask questions and call others to make sure you don't miss out. READ the GRAM monthly and write events and deadlines on your calendar. Designate a place in your home to keep your 4-H materials. Put EVERYTHING you do in 4-H on a calendar to help with record keeping. Be organized. Make suggestions. Volunteer to help. If you cannot make a meeting, notify the leader ahead of time. Plan to attend county events. Sign up for committees and follow through. Your investment in 4-H can pay big dividends! Pick up a copy of the new "4-H Handbook for Members and Families" to help you navigate your way in the 4-H world. Your 4-H Club leader has copies or you can call the 4-H Office to receive one.

For everyone...

4-H is a Family Affair! Look for ways to partner together, learn together, work together and HAVE FUN together. Take an active role! Create positive energy and bond as a 4-H family. Remind each other that you are important and 4-H is better because YOU are there.

The county 4-H office is here to assist you, so give us a call (445-7351). We have curriculum materials, books on games, officer manuals, resources, helps with club management and more. We are here to answer your questions, address your concerns and help you succeed! We want you to fully participate in the 4-H program and reap the benefits.

4-H Empowers Youth for a Lifetime of Success!

LOOKING FOR ANSWERS! LEADERS' DISCUSSION LIST

4h-ccl@yahogroups.com

Are you looking for answers to your questions as a 4-H leader? In addition to the 4-H Office you can get support on areas of 4-H such as membership, fundraising, project ideas, primary members, curriculum or anything else you might want to learn more about by joining the discussion group for 4-H club community leaders and 4-H project leaders. It is currently operated by California 4-H Leader, Debby Kilburn. To subscribe: 4h-ccl-subscribe@yahogroups.com

PRESENTATION DAY WORKSHOP

LOCATION: AG CENTER

SATURDAY NOVEMBER 14TH 10:30 – 12 NOON
BY CUTTEN 4-H (KATHLEEN & SAVANNAH MCCAULEY)

Presentation Day is a lot of fun and you may be surprised just how easy it is. Whether you plan on doing a presentation or you would like to learn what it is all about, you are welcome to join us. Public Speaking is one of the top career skills that youth can learn in 4-H. To earn any star rank, a 4-H Presentations is required. We will be covering the following topics:

- the various types of presentations
- Ideas for presentations
- Guidelines and requirements

A follow up workshop for Presentation Day will be held on Saturday, January 16, 2010 from 10:30am to noon.

Please join us November 14!!

Please RSVP by October 30th

email – SavyKats@aol.com

Call 443-3740

Or you can call or email Sandy

445-7351; sksathrum@ucdavis.edu

We are anticipating the date to be in late March and the location either in Fortuna or Eureka.

HYDESVILLE FUNDRAISER FRESH CUT CHRISTMAS TREES

Put on by the Hydesville Beef Project Group

Contact: Heather Peugh at 845-7105
When: Available Starting November 27, 2009
Where: 3526 Hwy 36, Hydesville

**Nights and weekends are preferred for picking up
your tree.**

COUNTY 4-H LEADERS COUNCIL MEETING

November 30th, 2009 – 6:30 PM

At the Ag Center

Every adult leader and junior and teen leader are invited to participate in the County 4-H Leaders Council. ALL Clubs are REQUIRED to send at least one representative to EVERY COUNCIL meeting! This position can be a consistent person or rotated in the club. Your club representative is your voice on the council.

Topics of general interest, council business and major decisions in county policy, reports on events, special presentations and disbursement of funds are included in these meetings. Council meetings keep you aware of the great opportunities available to you and your 4-H leaders and members. Make plans to attend the **November 30th** meeting and mark your calendar for the coming year: **January 25th**, **March 22nd**, and **May 24th**.

COUNTY EVENT CHAIRS

All county events rely on youth chairs to organize and complete them. If a chair is not found the event is not held, except for mandatory events. Following is the list of events needing county youth chairs:

Baby Week	Rabbit/Cavy Show
Horse Camp	**Awards Banquet
**Lamb BBQ	**Country Auction
4-H Camp	Domestic Exchange
Project Field Day	Parade Safe Horse Clinic
Poultry Show	Home Ec Day/
**Tour of the Unknown Coast	Fashion Revue

** = Mandatory Events

Folders and binders with organizational material, costs and time lines are available at the 4-H Office. You can download a copy of the "General Responsibilities of the Event Chair" and an application form from our website:

http://cehumboldt.ucdavis.edu/4-H_Program/Events_and_Activities.htm

or call the 4-H Office.

Interviews will be held **November 30th at 5:30 pm** with the Selection and Events Committee at the Ag Center. Call Annette Nickols, 822-8905, to schedule an interview time.



CROSS CLUB PROJECTS

Do you want to take a project but it's not offered by your club? Consider cross clubbing. You can take a project offered by another club with the consent of the club and project leaders. You do not have to join more than one club to participate in another club's project.

This is a great way to expand your friendships and project expertise. Call the 4-H office to find out which club offers a project that you want to take.

"CITIZENSHIP WASHINGTON FOCUS" D.C. STUDY TRAVEL

REGISTRATION DEADLINE:
NOVEMBER 5, 2009

"CALIFORNIA FOCUS" REGISTRATION DUE: JAN. 15, 2010

The State 4-H Program offers an amazing study travel opportunity to Washington D.C., Williamsburg & New York each summer.

This year's dates are **June 27-July 5 or July 11-21**. Financial Aid requests for CWF are due October 23rd, 2009 and California Focus requests are due by January 7, 2010.

The County 4-H Leaders Council also has budgeted funds to assist study travel. Registration materials and complete information is available on the website: <http://www.ca4h.org/citizenship/index.asp> and at the 4-H Office. Call 445-7351 **immediately** if you are interested in CWF.

California 4-H Citizenship Focus will be held **June 25-June 29, 2010**. Registration will be due by **January 15, 2010**.



**PLEASE USE # 80031
WHEN SHOPPING AT
THE NORTHCOST
COOP!**

Enrollment and Re-enrollment: Due: November 1st

All clubs need to deliver **ALL** re-enrollment forms to the 4-H Office by **November 1st**. *Return all forms of those not re-enrolling as well as those who are.* New enrollments will be accepted in accordance with your by-laws throughout the year. Thank you for your help.

Attention: Volunteer Leaders

Any volunteer 4-H Leader from last year thinking about taking a year off should consider the additional paperwork and expense involved in a **lapse of service**. If you allow your enrollment to lapse for one year or more you are required to **repeat the ENTIRE certification process including fingerprints and orientation** to be a 4-H volunteer. With the need for two leaders to be present at all meetings, additional leaders are needed to serve as a resource leader or as an assistant leader. Your role in 4-H makes a difference!

"GIVE KIDS A LEG UP!"

Study: 4-H Sparks Science Achievement In Children

New research shows children in 4-H programs perform better in science, engineering and technology and are more likely to pursue scientific careers than those who don't take part in 4-H.

That's according to the latest phase of a multiyear study by Tufts University released Wednesday in conjunction with 4-H National Youth Science Day.

The century-old organization has more than 6 million members nationwide.

The report finds that children involved for a longer period got more benefits, and girls benefited more from 4-H than boys. The exact reason was unclear.

The study was commissioned by 4-H and funded by corporations that sponsor the organization. 4-H says an advisory board helps ensure the study is conducted independently.



FERNDALE CLUB NEWS

Hi, my name is Grayce Griggs and I am this years 4-H Reporter.

Here are this years officers:

- Brytann Busick, President
- Terris Becker, Vice President
- Danielle Hansen, Secretary
- Andrea Guggenbickler, Treasurer
- Sarah Richardson, Quartermaster
- Grayce Griggs, Reporter
- Genevieve Regli, Photographer
- Kelsey Becker, Historian
- Nathan Hansen, Sgt. at Arms
- Rachelle Regli, Sgt. at Arms
- Phoebe Ruggles, Song/Recreation Leader
- Janelle Guggenbickler, Song/Recreation Leader

Our community leaders are Debbie Busick, Richard Conway, Kay Becker, Sharon Richardson, Laurie Guggenbickler, and Greg Foster.

Enrollment night on September 17th had a great turn out. Also we had a great Halloween Party. Pumpkin carvings were very cool and so were the costumes. We're looking forward to a great year!



FERNDALE CLUB OFFICERS

LAMB MEAT AVAILABLE

This year the only meat we still have available from the Lamb BBQ is cooked lamb. Contact Lisa Dias, 725-3302, to purchase the remaining cooked meat.

HYDESVILLE 4-H NEWS!

By: Dalton Williams

This was our first general meeting this year and we had a good turnout and we had a lot of things to go over. During the weekend of the rodeo, Crystal Wilson put together a float for us to ride on in the rodeo parade. We won first place in the civic junior division. We had a lot of members show up and we had everything from plants to cows.

Jon Jadro received his five year volunteer pin.

Our reporter has made a new website for Hydesville 4-H. It will have our current events and descriptions of our projects. The website is www.Hydesville4-H.webs.com.

Next month at our general meeting we will hold our annual dessert auction at Hydesville school, so bring your appetite and your checkbook!

TOP SELLER OF LAMB BBQ TICKETS

THANK YOU to all who sold Lamb BBQ tickets! Because of you the BBQ was a success. **All tickets** from the Lamb BBQ need to be returned to the 4-H Office by November 15th! Each club is responsible for turning in the ticket summary sheet and the name of the top ticket seller by this date. If you think you may be the top ticket seller for your club, contact your club leader and make sure your name is submitted for the \$50 savings bond that will be awarded to the top ticket seller.

Names submitted after November 15th will not qualify.

LAMB BBQ & COUNTRY AUCTION SUCCESS! GIVE YOURSELVES A HAND!

This year's Lamb BBQ and Country Auction were a success thanks to your donations and ticket sales. A special word of THANKS goes to Helena Krebs, Lisa Dias and Sadie Mullens and the Fortuna 4-H Club for providing leadership for this event. They in turn would like to thank everyone that made this year's event a success. To give feedback on the BBQ, please email Helena Krebs at helenkreb@gmail.com.

The auction items that were donated by each club were wonderful. The baskets were beautifully displayed. Jenni Phillips and JJ Mullen did a great job of gathering a wide range of items. THANKS go to each club for their part in the success of this event. The County 4-H Council and the Scholarship Fund will benefit greatly from all your hard work!

CLOVER SAFE NOTES

The ANR Environmental Health and Safety department now has 85 Clover Safe notes for you to use with your project instruction. If you have any topics you would like developed into Clover Safe notes, pass them along to Rich Smith at rvsmith@ucdavis.edu and he'll put them on his "to do" list.

JUNIOR AND TEEN LEADERS

There are many rewards for being a Junior or Teen leader. Working with younger members is a way to develop your skills. Younger members look up to you and listen to you share what you have already learned. You can also earn a Junior or Teen Leader patch for completing the project.

If you are **6th -8th grade** you can be a **JUNIOR LEADER**.

If you are **9th grade and above** you can be a **TEEN LEADER**

The 4-H Record Book contains a Junior and Teen Leadership Report. This form has a place to record your goals for the coming year and reflective pieces to complete at the end of the year and should be included in your record book.

At the beginning of the year the Junior/Teen Leader and the Project Leader should meet to complete the goals, discuss the project and define each of their roles.

If you are the junior or teen leader for more than one project, you must submit one form per project. You record credit for each project you led on the PDR under "Leadership Development". Junior/Teen Leader is a requirement for gold and platinum star ranks. To become a junior/teen leader, contact your community club leader and a project leader to indicate your interest. Sign up for the Leadership Development Project (8-J) on your enrollment form. Your club will gain great benefits from having an active Leadership Project!



HAPPY SHOPPING CHRISTMAS GIFT IDEAS!

The 4-H Source Book is a great place to shop for 4-H clothing, pocket knives, jewelry, key chains, flashlights, etc. Copies of the 2010 Source Book are now available at the 4-H Office. You can stop by to pick up a copy or you can request a copy online at www.4-Hmall.org

And Glory Be carries 4-H critters as bean bag animals or small ornament animals as well as 4-H flip flops, socks, aprons, etc at www.glorybe.com or by calling (760) 723-5222. To purchase a 4-H Hat or tie for a Christmas gift contact the Leslie Carman company directly at www.lesliecarman4h.com Happy 4-H shopping!

ALL STAR CORNER

This year, the All Stars are putting a huge emphasis on understanding how to do your record books. Every month we will cover a section of the record book. This month will be *section 1: 4-H projects Completed*.

What goes in this section are projects that you have taken throughout the year and have been completed such as Beef, Rabbit, Sewing, Sheep, Dairy Goat, Cooking, Swine, and county projects such as Guide Dogs.

For a project to be completed you must attend at least 80% of the meetings and have 6 hours of project instruction.

To receive a star rank you must have a certain amount of 4-H projects completed. For a Bronze Star you need 2 projects completed, a Silver Star 4, a Gold Star 8, and a Platinum Star 12.

Only 4-H projects that have been signed by your leader and have been completed on an Annual Project Report Form will be counted.

BOARD OF SUPERVISORS PROCLAMATION

National 4-H Week was recognized by the Board of Supervisors on Tuesday, October 6th with a formal proclamation and presentations by Garrett & Dustin Wallis of the Arcata Bottom 4-H Club. 4-H gifts were presented to the Board members and the CAO by Garrett & Dustin as well as Chance Roberts, Carli Roberts, Bailey Fales from the Freshwater 4-H Club. 4-H Leaders supporting this event included Bob Wallis, Nikki Roberts and Kara Fales. Thank you for sharing the merits of 4-H to the community!



POWER OF WIND WORKSHOP

On December 4-5, 2009, the **UCCE Mendocino Office** will host a 2-day “The Power of Wind” workshop in Ukiah. The workshop is scheduled for **Friday, December 4th from 4:00pm-8:00pm and Saturday, December 5th from 8:00am-5:00pm**. The workshop will be held in the UCCE Mendocino conference room at 890 N. Bush Street in Ukiah.

You observe wind speed affecting flags, trees and other objects around you. Come experience the newest addition to the National 4-H Curriculum Collections – *The Power of Wind* – and learn ways to provide opportunities for youth to learn about the wind and its uses.

Please RSVP for your county team by November 20, 2009 by contacting Linda Edgington at lgedgington@ucdavis.edu or Jane Chin Young at jchin@ucdavis.edu.

Thank you for joining us in this great 4-H SET adventure!

RECORD BOOK WORKSHOP

November 7 from 10 AM to noon

Get a jump start on your record book for this year. Bring your calendars and record book to the computer lab in the IT building of Eureka High School (next door to the Gym).

Jennifer Johnson will host a hands-on workshop to help get your record book in order and show you how easy it is to use the electronic forms. Send a delegation from your club or just come!

Freshwater 4-H is hosting a record keeping workshop on Saturday, Nov. 7th at Eureka High School at 1915 J Street. All 4-H members are welcome to attend. The workshop will be from 10 am to 12 pm in IT 202 (building with curved glass wall next to the gym). Please bring your old record books. Please contact Jennifer Johnson with any questions at 826-0511 or 476-1632 or doublejph@aol.com

CALIFORNIA FARM CONFERENCE SCHOLARSHIPS AVAILABLE

Some of you will have contact with producers that may qualify and be interested in applying for a scholarship to attend the California Farm Conference, Feb 28-March 2, 2010 in San Diego.

Go to their web site:

www.californiainfarmconference.com

And select the [scholarship tab](#) on the left.

THE BUCKEYE CONSERVANCY NOW OFFERING 4-H/FFA MEMBERSHIPS!

The Buckeye is now offering 4-H, FFA, and college memberships. The Buckeye is an organization of family farm, ranch and forest landowners, resource managers, and others in the North Coast Region of California dedicated to the promotion, communication, and implementation of those ideals and policies that support the ecological and economic sustainability of natural resources and open space in family ownership.

Many of your leaders, parents, and neighbors are members of this organization. We welcome input from our future ag leaders and encourage your involvement in this important local organization! Student memberships are available at \$25/year. The Buckeye will be holding a mixer on November 11, 2009 at the Scotia Inn from 5:30 p.m.-7:30 p.m. where you are welcome to come and learn more! To RSVP for the mixer, or for more information, please contact Executive Director, Ruthann Schulte at 725-8847 or Julie Houtby, Membership Committee Chair at 445-8871.

CALIFORNIA STATE FAIR MOVES the BIG FUN to July Starting in 2010

The 2010 California State Fair is now tentatively scheduled to run for 19 days from Wednesday, July 14 to Sunday, August 1. The change was due to numerous reasons but of primary concern was the shift in the school calendar to earlier dates in the Greater Sacramento area.

Fair organizers believe that a move to July would give families more scheduling flexibility and greater opportunities to enjoy the event in a timeframe that is not so impacted by back-to-school activities and expenses.

For more information, please contact:

Erica L. Manuel, **California Exposition & State Fair**

emanuel@calexpo.com

916-263-3619 direct phone

www.calexpo.com or www.bigfun.org

COMMUNITY SERVICE PROJECT

If your club is looking for a community service project, one of our clubs has suggested the Disaster Relief fund of the American Red Cross. You can donate towards local relief for Humboldt County victims or for international relief. Their website is: <http://american.redcross.org/>

The ABC's of the PDR

EVERY 4-H Member should be keeping track of their participation in 4-H on the Personal Development Report Form (PDR). You can access this form at :

<http://ca4h.org/4hresource/forms/index.asp>

The following are the categories and examples of projects, events and activities for which you can earn "star rank" awards in the 4-H Program. Download your PDR today and keep track of all you do in 4-H this year. You'll be amazed!

- 1. 4-H Projects Completed:** It is a requirement that an "Annual Project Report" be completed and included in your record book for *each project* you complete *per year*.
- 2. 4-H Project Skill Activities:** This includes judging events, exhibiting your project and showmanship. Look for ways to share what you are doing in 4-H with others.
- 3. 4-H Events Attended:** List attendance at Summer Camp and any events listed in the GRAM that you attend. You can also count special events that your club sponsors here. Plan to attend WHY Conference on Sept. 5-7.
- 4. Leadership Development:** Serve on a committee or chair an event; be a Club Officer, or enroll as a Jr. or teen leader in a project. Record your work here.
- 5. Citizenship/Community Service:** Help your club plan and complete a project to better some aspect of your community – a beach clean-up; share pets with a convalescent home; collect toys for tots, participate in the Ride for Life.
- 6. Communication Skills:** Have you written an article for the 4-H Newsletter or the local media about a 4-H event or activity? Can you create a website for your club? Can your club sponsor an informational booth about 4-H or have an entry in a parade? Plan to do a Presentation this year and share info at your club in a planned talk.
- 7. Honors and Recognition:** Super Presenter, Record Book winner, 100% attendance at your club meetings, Emerald Star, & 1st place feature booth are some of the significant honors to record in this category.
- 8. Lifestyle Activities:** What kind of extracurricular structured program are you involved in? Do you attend a church youth program, sing in a choir, take dance lessons or are part of a sports team? Keep track of your participation and list it here on your PDR.

PLEASE NOTE: Attendance at 80% or more Community Club and Project meetings is still required for earning any achievement rank.



YOUNG WOMEN CAN WIN \$500 CASH FROM SOROPTIMIST INTERNATIONAL

Young women between the ages of **14 and 17** who make the world a better place through volunteer efforts can apply for the "*Violet Richardson Award*". The \$1,000 cash award can be used anyway you see fit. Applications are available at the 4-H office (445-7351) and from two local Soroptimist clubs and must be **received** by December 1st.

For more information contact Sharon Redd of the Humboldt Bay Soroptimist by phone at 444-9234 (days) or 443-4281 (evenings) or by email sharonredd@fourstarrealtor.com **or** Kay Chapman of Eel River Valley Soroptimist by phone at 768-3219 (home) or 725-2519 (work) or email kaychapman@humboldt.k12.ca.us.



UNITED WAY CONTRIBUTIONS

Many 4-H families either regularly contribute to United Way or know someone who does. Contributions can be designated for Humboldt County 4-H. Just make a note at the time of the donation and check with the 4-H Office so that we can verify that your donation is received. Thanks for supporting the 4-H Youth Development Program!

NORTH SECTION 4-H FACEBOOK PAGE

You can connect to the North Section Leaders Council through their new facebook page:

To Join - link to: <http://www.facebook.com/group.php?gid=175936411130>

To find out what the North Section Leaders Council does and when it meets connect to their website: <http://clubs.ca4h.org/nsection/index.htm>



State 4-H Updates

- **4-H learning resources for the National Directory** View the new National Directory of 4-H Materials (<http://www.4-hdirectory.org>) in its initial launch. Material should be submitted to the state office for submission into the national site.
- **4-H & MLK Day of Service..Year of Service!** 4-H, as part of the Citizenship mission mandate work, will be a partner for the **January 18, 2010** MLK Day of Service. 4-H Council will create a message around youth engagement and service and will be sharing more about this opportunity and more about how individuals and clubs can be involved with MLK Day of Service and then throughout the year! Watch the 4-H UPDATES for more information.
- **Hats Off to Kindness at the State Fashion Revue!** Make a soft, fleece or knitted hat, bring it to the State Fashion Revue, model it, and donate it to cancer patients, young or old! This community service is open to all 4-H youth and adults. This is a great way to use your sewing skills for the benefit of your community. Think soft and fuzzy, not hard or scratchy. Bring your hats to Fashion Revue in May and let's show our cancer patients we care! For more details, check out the website at <http://www.ca4h.org/projresource/fashion/>.
- The **Junior Master Gardener program** has offered a Recognition Certificate for JMG groups to earn this fall. The certification will be in Building a Vegetable Garden. Students will experience hands-on learning as they participate in all aspects of gardening. There is no cost to register your JMG group. If you have a Level One JMG Teacher Guide, visit <http://67.59.137.247/index.cfm?did=2035§ionID=2017>
- You Are Invited to **The Military Child Education Coalition's Seminar on Military-Connected Children with Unique Learning Needs November 9-10, 2009** in Sacramento. Registration cost in \$25.00 per participant. To register: Go online to <http://www.MilitaryChild.org> and choose "Upcoming Trainings" from the top menu bar. Choose "Education Conf. Sacramento, CA" from the list provided.
- The American Association of University Women (AAUW) invites high school 4-H members to compete in **California Speech Trek**. Beginning each September and continuing through March 1, high school students throughout California are welcome to contact the local AAUW branch near them (or email speechtrek@aauw-ca.org) for details about the local AAUW speech contest. The theme this year is "Breaking Through Barriers". The first place winner receives \$750, while second and third place winners each receive \$500. More information is available at <http://www.ca4h.org/4hresource/updates/attach/2009/Nov09/SpeechTrek4HBrochure-2PrizeMoney.pdf>
- The **State 4-H Leaders' Forum 2009** is **November 6-8, 2009**. If you are a 4-H Leader and think you may be interested in attending this information event at **Asilomar**, please visit: <http://clubs.ca4h.org/nsection/SLF09/index.htm> and submit your registration forms today. You may also contact Richard Meade at rmeade@suchico.edu for any questions.
- **4-H and the Military: Working Together- State Leaders Forum** - November 6-8, 2009 Is your 4-H club supporting a military base with a community service project? Do you want to find out about ways your clubs can support military families and their children with 4-H Operation Military Kids support projects? Please attend the State

Leaders Forum 4-H and Military Workshop at Asilomar to learn about more. Contact Sylena Wise at smwise@ucdavis.edu.

- A free professional development training opportunity is available for those involved with youth development programs focusing on healthy living concepts. The two-day trainings, "**Fresh Fruits and Vegetables: A Centerpiece for a Healthy School Environment**" will be held in several location across California. You may visit: <http://www.lifelab.org/ffv.php> to register today. Click here for the full training flyer. For any questions, contact Deborah Beall at dbeall@cde.ca.gov.
- 4-H members are invited to participate in the **Fur and Feathers show**, a small animal breed show and showmanship event, planned for **January 16, 2010**. Entry deadline is **December 15, 2009**. The event is for 4-H members statewide in Cavy, Poultry and Rabbit projects. You may contact Jenean at bass@roadrunner.com for questions.
- **Education Summits on Bio-Security in 4-H** In order to improve the understanding of 4-H adult volunteers, veterinarians, and administrators from fairs and exhibitions about existing bio-security risks associated with 4-H Animal Science projects in California and issues related to traceability, three **Regional Education Outreach Summits** will be offered by 4-H and Veterinary Medicine Extension. Each Education Outreach Summit will include four major components: a) an overview of current data on bio-security risks associated with 4-H Animal Science projects; b) updated information from USDA on the current status of NAIS and animal traceability; c) a listening session to provide stakeholders the opportunity to share their experiences and provide feedback on traceability issues to USDA; and d) a mini-training for 4-H teens and volunteers on the new 4-H Bio-Security curriculum. Dates and locations of the Education Outreach Summits are: **December 12, 2009 - UC-Davis; January 16, 2010 - UCCE Tehama County; and February 27, 2010 - UCCE Kern County**. Times for all summits will be **9 a.m. - 3 p.m.** Lunch will be provided. For more information, contact Martin Smith (mhsmith@ucdavis.edu) or Steven Worker (smworker@ucdavis.edu).
- Dates have been set for **2010 State 4-H Horse Events**. The State 4-H Horse Classic - Educational Contests will be held **April 24 & 25 at Reedley College, Reedley, CA** (southeast of Fresno). The **Championship Horse Show** will be held at the Santa Cruz County Fairgrounds in Watsonville on **Thursday, June 24 thru Sunday, June 27**. Tentatively, the English classes and Over Fences will be held on Friday, Western classes on Saturday and Gymkhana on Sunday. More information will be available by December 1st on the web site at <http://ca4h.org/projresource/horse/>.
- The fall season is in full swing and as students are researching schools and colleges they'd like to attend after graduation, 4-H members are reminded to plan to apply in Spring 2010 for one of the Statewide 4-H Higher Education Scholarships available. For more information on the scholarship program, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.
- The **2010 Western Regional Leaders' Forum** is scheduled for **March 11-14, 2010** in Albuquerque, **December 15, 2009**:
-Early Bird Registration Deadline, \$200.
-**January 15, 2010**:
Regular Registration Deadline, \$250

Sandy Sathrum
4-H Program Representative
UC Cooperative Extension
Humboldt County
5630 South Broadway
Eureka, CA 95503



If you have special needs, please let us know.

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RETURN SERVICE REQUESTED

Last Issue?
*Has your re-enrollment been completed?
 If not, you will not receive a GRAM next month.
 Check with your Community Club Leader.*



**University of California
 Cooperative Extension
 Humboldt County 4-H**
 Agriculture Center Building,
 5630 South Broadway
 Eureka, CA 95503-6999



Open Monday—Friday 8:30-12 am; 1-5 pm
Phone: 707-445-7351 Fax: 707-444-9334

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CALENDAR OF EVENTS

DATE	EVENT	TIME	LOCATION
Nov 1	DEADLINE FOR RE-ENROLLMENTS		4-H Office
Nov 2	Emerald Star Interviews		Ag Center
Nov 5	Registration for Washington Focus		
Nov 6-8	State Leaders Forum		Asilomar
Nov 7	Record Book Workshop	10am-noon	Eureka High School
Nov 7-8	Rifle Shooting Sports Workshop	9:00am	Ukiah
Nov 7-8	Archery Shooting Sports Workshop	8:00am	Modesto
Nov 9-10	Military Child Education Seminar		Sacramento
Nov 14-15	Rifle Shooting Sports Workshop	8:00am	Atascadero
Nov 14	Presentation Day Workshop	10:30am-noon	Ag Center
Nov 15	Lamb BBQ Tickets Return Deadline		4-H Office
Nov 27	Hydesville Fundraiser Christmas Trees available	Evenings/weekends	3526 Hwy 36, Hydesville
Nov 30	County Event Chair Interviews	5:30pm	Ag Center
Nov 30	County Leaders' Council meeting	6:30pm	Ag Center
Nov 30	Council Committees and All Stars meetings	5:30pm/5:45pm	Ag Center
Dec 1	Soroptimist Award applications due		
	ALSO SEE DEADLINES IN STATE 4-H UPDATES		