

Note: this application is due in the 4-H Office on _____ by 5:00 pm

Application for 4-H County Event Chairperson

Title of Event _____ Date _____

Name of Applicant _____ Club _____

Address _____ Phone _____

Years in 4-H _____ Age _____ Grade _____ Years as Junior/Teen Leader _____

Name of Responsible Adult _____

Leader Recommendation Required on a separate sheet

Your experiences in 4-H to date:

What do you plan to do as a chairperson of this event?

Why do you think you qualify for this position?

SCHEDULE YOUR INTERVIEW WITH THE SELECTION AND EVENTS COMMITTEE